

## بَاب مَا جَاءَ فِي الرُّقِيِّ وَالْتِمَائِمِ

### What has been reported concerning ar-Ruqaa and at-Tama'im

فِي الصَّحِيحِ عَنْ أَبِي بَشِيرٍ الْأَنْصَارِيِّ رَضِيَ اللَّهُ عَنْهُ « أَنَّهُ كَانَ مَعَ رَسُولِ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) فِي بَعْضِ أَسْفَارِهِ، فَأَرْسَلَ رَسُولًا ، أَنْ لَا يَبْقَيْنَ فِي رِقَبَةِ بَعِيرٍ قِلَادَةٌ مِنْ وَتَرٍ أَوْ قِلَادَةٌ إِلَّا قُطِعَتْ »

Ahadeeth - 1

Abu Baashir Al-Ansari

Narrated Abu Bashir Al-Ansari (May Allah be pleased with him) He was in the company of Allah's Messenger (May the peace and blessing of Allah be upon him) on one of his journeys, Allah's Messenger (May the peace and blessing of Allah be upon him) sent a messenger ordering: "There shall not remain any necklace of bowstring or any other kind of necklace round the necks of camels except it is cut off" (Al-Bukhari and Muslim)

وَعَنْ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ؛ قَالَ سَمِعْتُ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) يَقُولُ « إِنَّ الرُّقِيَّ وَالتَّمَائِمَ وَالتَّوَلَةَ شِرْكٌ ». رَوَاهُ أَحْمَدُ وَأَبُو دَاوُدَ.

Ahadeeth - 2

Ibn-Mas'ud

Ibn Mas'ud (May Allah be pleased with him) narrated that he heard Allah's Messenger (May the peace and blessing of Allah be upon him) saying: "**Ar-Ruqa, At-Tama'im and At-Tiwalah are all acts of Shirk (polytheism)**" (Musnad Ahmad; Abu Dawud)

وَعَنْ عَبْدِ اللَّهِ بْنِ هُكَيْمٍ مَرْفُوعًا « مَنْ تَعَلَّقَ شَيْئًا؛ وَكَلَّ إِلَيْهِ »  
رَوَاهُ أَحْمَدُ وَالتِّرْمِذِيُّ

Ahadeeth - 3

Abdullah bin  
Ukaim

Abdullah bin Ukaim narrated the following Marfu' Hadith: "**Whoever uses, attaches or wears a talisman to himself, will have that talisman put in charge of him**" (Ahmad & Trimidhi)

التَّمَائِمُ : شَيْءٌ يَعْلَقُ عَلَى الْأَوْلَادِ يَتَّقُونَ بِهِ الْعَيْنَ لَكِنْ إِذَا كَانَ  
الْمَعْلَقُ مِنَ الْقُرْآنِ؛ فَرُخِّصَ فِيهِ بَعْضُ السَّلَفِ، وَبَعْضُهُمْ أَمْ يَرُخِّصُ  
فِيهِ، وَيَجْعَلُهُ مِنَ الْمَنْهِيِّ عَنْهُ، مِنْهُمْ ابْنُ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ

At-Tama'im is the act of putting an amulet around the necks of children to save them from the effects of evil eye! If the amulet contains the verses of the Qur'an or Allah's Names or Attributes then it is allowed by some ancestors and disallowed by some. Ibn Mas'ud (May Allah be pleased with him) was among those who disapproved it.

وَالرُّقَى : هِيَ الَّتِي تُسَمَّى الْعَزَائِمَ، وَخَصَّ مِنْهَا الدَّلِيلُ مَا خَلَا مِنْ  
الشِّرْكِ؛ فَقَدْ رَخَّصَ فِيهِ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) مِنْ  
الْعَيْنِ وَالْحَمَةِ

Ar-Ruqa or Al-Aza'im is the act of reciting incantations, charm etc. Those are allowed in which there is no trace of Shirk (polytheism), Prophet Muhammad (May the peace and blessing of Allah be upon him) has permitted it in case of being bitten by poisonous insects or disturbed under the effect of an evil eye.

وَالتَّوَالَهَ : هِيَ شَيْءٌ يَصْنَعُونَهُ يُرْعَمُونَ أَنَّهُ يُحِبُّ الْمَرْأَةَ إِلَى زَوْجِهَا  
وَالرَّجُلَ إِلَى امْرَأَتِهِ

At-Tiwalah (bewitchment) is something done by those who claim they can cause a woman to be more beloved by her husband or vice-versa.

وَرَوَى أَحْمَدُ عَنْ زُوَيْبِعٍ قَالَ؛ قَالَ لِي رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ  
وَسَلَّمَ) « يَا زُوَيْبِعُ، لَعَلَّ الْحَيَاةَ سَتَطُولُ بِكَ؛ فَأُخْبِرِ النَّاسَ أَنَّ مَنْ  
عَقَدَ لِحَيْتِهِ، أَوْ تَقَلَّدَ وَتَرَا، أَوْ اسْتَنْجَى بِرَجِيعِ دَابَّةٍ أَوْ عَظْمٍ؛ فَإِنَّ  
مُحَمَّدًا بَرِيءٌ مِنْهُ »

Ahmad reported the tradition of Ruwaifi' (May Allah be pleased with him) who said that Allah's

Messenger (May the peace and blessing of Allah be upon him) said to him: **"O Ruwaifi', it may be that you will live a longer time after me, so inform people that whoever ties a knot in his beard, places any string or cord around the neck (as a charm), or cleans himself (after toilet) with animal dung or bone, then Muhammad (May the peace and blessing of Allah be upon him) has disowned him (has nothing to do with him)."**

وَعَنْ سَعِيدِ بْنِ جُبَيْرٍ؛ قَالَ « مَنْ قَطَعَ تَمِيمَةً مِنْ إِنْسَانٍ؛ كَانَ كَعَدْلِ رَقَبَةٍ ». رَوَاهُ وَكَيْعٌ وَآلَهُ عَنْ إِبْرَاهِيمَ؛ قَالَ كَانُوا يَكْرَهُونَ التَّمَائِمَ كُلَّهَا مِنْ الْقُرْآنِ وَغَيْرِ الْقُرْآنِ.

Sa'id bin Jubair said: "Whoever cut an amulet or talisman from anyone, it would be equal to liberating a slave".

It was Waki', who recorded it and he reported from Ibrahim Nakh'i that they used to dislike every type of amulets and talismans whether that contained the verses of Qur'an or anything else,

[They were the companions of Abdullah bin Mas'ud (May Allah be pleased with him)]

**Points - 9**

Important issues of the Chapter	فِيهِ مَسَائِلٌ:
<p>1. Explanation of incantations (Ar-Ruqa) and amulets (At-Tama'im).</p>	<p>الأولى: تَفْسِيرُ الرُّقَى وَالتَّمَائِمِ.</p>
<p>2. Explanation of bewitchment (At-Tiwalah).</p>	<p>الثَّانِيَةُ: تَفْسِيرُ التَّوَلَةِ.</p>
<p>3. That all the three above-mentioned are acts of Shirk without exception.</p>	<p>الثَّالِثَةُ: أَنَّ هَذِهِ الثَّلَاثَةَ كُلُّهَا مِنَ الشِّرْكِ مِنْ غَيْرِ اسْتِثْنَاءٍ.</p>
<p>4. Reciting an incantation (Ruqyah), using words of truth, for seeking protection from evil eye or scorpion bite is not like Shirk</p>	<p>الرَّابِعَةُ: أَنَّ الرُّقِيَّةَ بِالْكَوَلِ الْحَقِّ مِنَ الْعَيْنِ وَالْحَمَّةِ لَيْسَ مِنْ ذَلِكَ.</p>
<p>5. Ulama have different opinions about using the amulets containing the verses of Qur'an.</p>	<p>الخَامِسَةُ: أَنَّ التَّمِيمَةَ إِذَا كَانَتْ مِنَ الْقُرْآنِ؛ فَقَدْ اِخْتَلَفَ الْعُلَمَاءُ؛ هَلْ هِيَ مِنْ ذَلِكَ أَمْ لَا؟.</p>
<p></p>	<p>السَّادِسَةُ: أَنَّ تَعْلِيقَ الْأَوْتَارِ عَلَى الدَّوَابِّ مِنَ الْعَيْنِ مِنْ ذَلِكَ</p>

<p>6. Putting on necklaces on animals against evil eye amounts to committing Shirk.</p>	<p>السَّابِعَةُ: الْوَعِيدُ الشَّدِيدُ عَلَى مَنْ تَعَلَّقَ وَتَرَا.</p>
<p>7. Anyone tying the bowstring (or committing such practices) has been warned of severe punishment.</p>	<p>الثَّامِنَةُ: فَضْلُ ثَوَابٍ مَنْ قَطَعَ تَمِيمَةً مِنْ إِنْسَانٍ.</p>
<p>8. The reward of a person who cuts off an amulet of someone.</p>	<p>التَّاسِعَةُ: أَنَّ كَلَامَ إِبْرَاهِيمَ لَا يُخَالِفُ مَا تَقَدَّمَ مِنَ الْإِخْتِلَافِ؛ لِأَنَّ مُرَادَهُ أَصْحَابُ عَبْدِ اللَّهِ بْنِ مَسْعُودٍ .</p>
<p>9. The statement of Ibrahim Nakh'i that early Muslims used to avoid amulets whether it contained Qur'anic verses or anything else is not contradictory as the reference here is to the companions of Abdullah bin Mas'ud (May Allah be pleased with him).</p>	