

بَاب مَا جَاءَ فِي الذَّبْحِ لِغَيْرِ اللَّهِ

Slaughtering for other than Allah

وَقَوْلِ اللَّهِ تَعَالَى ﴿قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ﴾.

Quranic Ayah 1

An'Aam: 162

Say (O Muhammad ﷺ): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists)

وَقَوْلِهِ ﴿فَصَلِّ لِرَبِّكَ وَانْحَرْ﴾.

Quranic Ayah 2

Kauthar: 2

So pray to your Lord (with gratitude by standing upright, raising the hands and then placing one hand over the other on the chest) and sacrifice (to Him alone).

Ahadeeth 1

Ali bin Abi Talib

عَنْ عَلِيِّ رَضِيَ اللَّهُ عَنْهُ؛ قَالَ حَدَّثَنِي (رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) بِأَرْبَعِ كَلِمَاتٍ : « لَعَنَ اللَّهُ مَنْ ذَبَحَ لِغَيْرِ اللَّهِ، لَعَنَ اللَّهُ مَنْ لَعَنَ وَالِدَيْهِ، لَعَنَ اللَّهُ مَنْ آوَى مُحَدِّثًا، لَعَنَ اللَّهُ مَنْ عَيَّرَ مَنَارَ الْأَرْضِ » رَوَاهُ مُسْلِمٌ

Muslim reports that Ali bin Abi Talib (May Allah be pleased with him) said:

"Allah's Messenger (May the peace and blessing of Allah be upon him) informed me about four Judgments (of Allah): (1) Allah's curse is upon the one who slaughters (devoting his sacrifice) to anything other than Allah; (2) Allah's curse is upon the one who curses his own parents; (3) Allah's curse is upon the one who shelters an heretic (who has brought a Bid'ah in religion); (4) Allah's curse is upon the one who alters the landmarks (who changes boundary lines)."

Ahadeeth 2

Tariq bin Shihab

وَعَنْ طَارِقِ بْنِ شِهَابٍ؛ : أَنَّ رَسُولَ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) قَالَ « دَخَلَ الْجَنَّةَ رَجُلٌ فِي ذُبَابٍ وَدَخَلَ النَّارَ رَجُلٌ فِي ذُبَابٍ قَالُوا وَكَيْفَ ذَلِكَ يَا رَسُولَ اللَّهِ؟ قَالَ مَرَّ رَجُلَانِ عَلَى قَوْمٍ لَهُمْ صَمٌّ لَا يَجُوزُهُ أَحَدٌ حَتَّى يَتَّوْبَ لَهُ شَيْئًا، فَقَالُوا لِأَحَدِهِمَا قَرِّبْ قَالَ لَيْسَ عِنْدِي شَيْءٌ أَقْرَبُ إِلَيْهِ قَالُوا لَهُ قَرِّبْ وَلَوْ ذُبَابًا فَقَرَّبَ ذُبَابًا، فَخَلُّوا سَبِيلَهُ، فَدَخَلَ النَّارَ وَقَالُوا لِلْآخَرِ قَرِّبْ فَقَالَ مَا كُنْتُ لِأَقْرَبَ لِأَحَدٍ شَيْئًا دُونَ اللَّهِ عَزَّ وَجَلَّ ، فَضَرَبُوا عُنُقَهُ؛ فَدَخَلَ الْجَنَّةَ » رَوَاهُ أَحْمَدُ.

Ahmad reports that Tariq bin Shihab narrated that Allah's Messenger (May the peace and blessing of Allah be upon him) said:

"A man entered Paradise because of a fly, and a man entered Hell-fire because of a fly." They(the

Companions) asked, "How was that possible O Messenger of Allah?" He said, "Two men passed by the people who had an idol by which they would not allow anyone to pass without making sacrifice to it. They ordered one man to make a sacrifice. He said, 'I have nothing to present as an offering.' The people told him, 'Sacrifice something, even if it be a fly.' So, he presented a fly (to their idol). They opened the way for him, and thus he entered the Hell-fire. They said to the other man, 'Sacrifice something.' He said, 'I will never sacrifice anything to anyother than Allah, Most Majestic and Glorious.' So they struck his throat and killed him; and he, therefore, entered Paradise." (Ahmad)

Points - 13

<p>Important issues of the Chapter:</p>	<p>فِيهِ مَسَائِلُ:</p>
<p>تَفْسِيرُ قَوْلِهِ ﴿إِنَّ صَلَاتِي وَنُسُكِي﴾. Explanation of the verse "Verily my prayer, my sacrifice..."</p>	<p>الْأُولَى:</p>
<p>تَفْسِيرُ قَوْلِهِ ﴿فَصَلِّ لِرَبِّكَ وَانْحَرْ﴾. Explanation of the verse: So pray to your Lord (with gratitude by standing upright, raising the hands and then placing one hand over the other on the chest) and sacrifice (to Him alone)</p>	<p>الثَّانِيَةُ:</p>
<p>الْبَدَاءَةُ بِلَعْنَتِهِ مَنْ ذَبَحَ لِغَيْرِ اللَّهِ. The beginning of the principle of cursing from those who sacrifice to other than Allah</p>	<p>الثَّالِثَةُ:</p>
<p>لَعْنٌ مِّنْ لَّعْنِ وَالِدَيْهِ، وَمِنْهُ أَنْ تَلْعَنَ وَالِدَيْ الرَّجُلِ فَيَلْعَنَ وَالِدَيْكَ. Curse is upon those who curse their parents (by cursing other parents and, in turn, the latter curses his parents).</p>	<p>الرَّابِعَةُ:</p>
<p>لَعْنٌ مِّنْ أَوَى مُحَدِّثًا، وَهُوَ الرَّجُلُ يُحَدِّثُ شَيْئًا يَجِبُ فِيهِ حَقُّ اللَّهِ؛ فَيَلْتَجِئُ إِلَى مَنْ يُجِيرُهُ مِنْ ذَلِكَ. Cursed is the person who shelters the heretic (Muhdith) in religion that is, he innovates something that is necessarily only Allah's right to do and he seeks shelter with someone who assists him in it.</p>	<p>الْخَامِسَةُ:</p>

<p>لَعْنُ مَنْ عَيَّرَ مَنَارَ الْأَرْضِ، وَهِيَ الْمَرَاسِمُ الَّتِي تَفَرِّقُ بَيْنَ حَقِّكَ وَحَقِّ جَارِكَ مِنَ الْأَرْضِ، فَتَغَيَّرَهَا بِتَقْدِيمِ أَوْ تَأْخِيرِ.</p> <p>Curse upon him who unjustly alters the landmark, i.e. the boundaries that differentiate one person's land from his neighbor's, and changes those borders to encroach upon that land or obstruct it.</p>	<p>السادسة:</p>
<p>الْفَرْقُ بَيْنَ لَعْنِ الْمُعَيَّنِ وَلَعْنِ أَهْلِ الْمَعَاصِي عَلَى سَبِيلِ الْعُمُومِ.</p> <p>The difference between a specific curse and a curse upon the disobedient and rebels in general.</p>	<p>السابعة:</p>
<p>هَذِهِ الْقِصَّةُ الْعَظِيمَةُ، وَهِيَ قِصَّةُ الذَّبَابِ.</p> <p>The tremendous story of the fly.</p>	<p>الثامنة:</p>
<p>كَوْنُهُ دَخَلَ الثَّارَ بِسَبَبِ ذَلِكَ الذَّبَابِ الَّذِي لَمْ يَقْصِدْهُ، بَلْ فَعَلَهُ تَخَلُّصًا مِنْ شَرِّهِمْ.</p> <p>The person who presented a fly to the idol went to Hell though not intending to do such an act (beforehand). Indeed, he did it to save himself from the threat of idolaters.</p>	<p>التاسعة:</p>
<p>مَعْرِفَةُ قَدْرِ الشِّرْكِ فِي قُلُوبِ الْمُؤْمِنِينَ؛ كَيْفَ صَبَرَ ذَلِكَ عَلَى الْقَتْلِ وَلَمْ يُوَافِقْهُمْ عَلَى طَلَبِهِمْ، مَعَ كَوْنِهِمْ لَمْ يَطْلُبُوا إِلَّا الْعَمَلَ الظَّاهِرَ؟!.</p>	<p>العاشر:</p>

Knowing the extent of how hated Shirk is to the hearts of the believers seeing how the man was patient in facing execution and he did not give in to their demand in spite of the fact that they only demanded an external act from him.

الْحَادِيَةُ عَشْرَةٌ: أَنَّ الَّذِي دَخَلَ النَّارَ مُسْلِمًا؛ لِأَنَّهُ لَوْ كَانَ كَافِرًا؛ لَمْ يَقُلْ « دَخَلَ النَّارَ فِي ذُبَابٍ »

The man who went to Hell-fire was a Muslim. If he would have been a disbeliever (Kafir), the Prophet (May the peace and blessing of Allah be upon him) would not have said: "He went to Hell merely for a fly."

الثَّانِيَةُ عَشْرَةٌ: فِيهِ شَاهِدٌ لِلْحَدِيثِ الصَّحِيحِ « الْجَنَّةُ أَقْرَبُ إِلَى أَحَدِكُمْ مِنْ بَرَائِكَ نَعْلَيْهِ، وَالنَّارُ مِثْلُ ذَلِكَ ».

This is a confirmation of the Hadith "Paradise is closer to you than the laces of your shoes and the Hell-fire is likewise".

الثَّلَاثَةُ عَشْرَةٌ: مَعْرِفَةٌ أَنَّ عَمَلَ الْقَلْبِ هُوَ الْمَقْصُودُ الْأَعْظَمُ، حَتَّى عِنْدَ عَبَدَةِ الْأَصْنَامِ.

The action of the heart is aimed, even among the idol worshippers.