

بَاب لَا يُذْبَحُ لِلَّهِ بِمَكَانٍ يُذْبَحُ فِيهِ لِغَيْرِ اللَّهِ

Make no Animal Sacrifice for Allah in a place where Sacrifice is made for other than Allah

وَقَوْلِ اللَّهِ تَعَالَى ﴿لَا تَقُمْ فِيهِ أَبَدًا لِمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَى مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَطَهَّرُوا وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ﴾.

Quranic Ayah 1

At-Tawba: 108

The Statement of Allah the Exalted: “Never stand you therein. Verily, the mosque whose foundation was laid from the first day on piety is more worthy that you stand therein (to pray). In it are men who love to clean and to purify themselves. And Allah loves those who make themselves clean and pure”

وَعَنْ ثَابِتِ بْنِ الصَّخَّالِ رَضِيَ اللَّهُ عَنْهُ؛ قَالَ « نَدَرَ رَجُلٌ أَنْ يُنْحَرَ إِبِلًا بِبَوَانَةَ، فَسَأَلَ النَّبِيَّ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)؟ فَقَالَ (هَلْ كَانَ فِيهَا وَتَنٌ مِنْ أَوْثَانِ الْجَاهِلِيَّةِ يُعْبَدُ؟) قَالُوا لَا قَالَ (فَهَلْ كَانَ فِيهَا عَيْدٌ مِنْ أَعْيَادِهِمْ؟) قَالُوا لَا فَقَالَ رَسُولُ اللَّهِ

Ahadeeth 1

Thabit bin
Dahhak

(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) (أَوْفِ بِنَدْرِكَ; فَإِنَّهُ لَا وَقَاءَ لِنَدْرِ فِي
مَعْصِيَةِ اللَّهِ، وَلَا فِيمَا لَا يَمْلِكُ إِنْ أَدَمَ) «(1). رَوَاهُ أَبُو دَاوُدَ،
وَإِسْنَادُهُ عَلَى شَرْطِهِمَا

Thabit bin Dahhak (May Allah be pleased with him) said:

A man made a vow to sacrifice a camel at a place called Buwanah, so he asked the Prophet (May the peace and blessing of Allah be upon him) about it. He said, "Did the place have any idol which is worshipped, of the idols of Jahiliyah?" They answered, "No". The Prophet (May the peace and blessing of Allah be upon him) asked again, "Did the disbelievers hold any of their recurring festivities there?" They answered, "No".

Allah's Messenger (May the peace and blessing of Allah be upon him) then said, "Fulfill your vow. Verily there is no fulfilling of a vow made in disobedience to Allah, nor one that is beyond a person's capacity." [Reported by Abu Dawud on the conditions of verification of AlBukhari and Muslim].

Points - 11

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| <p>Important issues of the Chapter:</p> | <p>فِيهِ مَسَائِلٌ:</p> |
| <p>The explanation of the verse: "Never stand you therein."</p> | <p>الأولى: تَفْسِيرُ قَوْلِهِ ﴿لَا تَقُمْ فِيهِ أَبَدًا﴾.</p> |
| <p>That disobedience of Allah leaves impressions on the earth as does obedience.</p> | <p>الثَّانِيَةُ: أَنَّ الْمَعْصِيَةَ قَدْ تُؤَثِّرُ فِي الْأَرْضِ، وَكَذَلِكَ الطَّاعَةُ.</p> |
| <p>A problematic issue should be answered by a clear issue to eliminate any lack of clarity.</p> | <p>الثَّالِثَةُ: رَدُّ الْمَسْأَلَةِ الْمُشْكِلَةِ إِلَى الْمَسْأَلَةِ الْبَيِّنَةِ؛ لِزُيُولِ الْأَشْكَالِ.</p> |
| <p>One who gives a religious verdict (Mufti) may ask for details if needed.</p> | <p>الرَّابِعَةُ: اسْتِفْصَالُ الْمُفْتِي إِذَا احْتِيَاجٌ إِلَى ذَلِكَ.</p> |
| <p>Vows can be specified for a particular place so long as that place is free from anything that would prohibit doing so.</p> | <p>الخَامِسَةُ: أَنَّ تَخْصِصَ الْبُقْعَةِ بِالتَّدْرِ لَا بَأْسَ بِهِ إِذَا خَلَا مِنَ الْمَوَانِعِ.</p> |
| <p>It is prohibited to fulfill the vows in a place, if there were present any idol</p> | <p>السَّادِسَةُ: الْمَنْعُ مِنْهُ إِذَا كَانَ فِيهِ وَثَنٌ مِنْ أَوْثَانِ الْجَاهِلِيَّةِ، وَلَوْ بَعْدَ زَوَالِهِ.</p> |

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| <p>of the idols of the times of ignorance even being a long time idolatry has been ended.</p> | <p>السَّابِعَةُ: الْمَنْعُ مِنْهُ إِذَا كَانَ فِيهِ عِيدٌ مِنْ أَعْيَادِهِمْ، وَلَوْ بَعْدَ زَوَالِهِ. It is prohibited to fulfill the vows in a place where disbelievers had celebrated any of their recurring festivities even it was stopped since a long time.</p> |
| <p>الثَّامِنَةُ: أَنَّهُ لَا يَجُوزُ الْوَقَاءُ بِمَا نَذَرَ فِي تِلْكَ الْبُقْعَةِ لِأَنَّهُ نَذْرٌ مَعْصِيَةٌ. A vow cannot be fulfilled what was made for any such place because it is considered a vow of disobedience (to Allah).</p> | <p>الثَّلَاثَةُ: الْحَذَرُ مِنْ مُشَابَهَةِ الْمُشْرِكِينَ فِي أَعْيَادِهِمْ، وَلَوْ لَمْ يَتَّصِدُهُ. A warning against resembling the polytheists in their celebrations even if not intended (i.e. the Muslims intention would not be the same as that of the polytheists).</p> |
| <p>الْعَاشِرَةُ: لَا نَذْرٌ فِي مَعْصِيَةٍ. There is no valid vow in disobedience to Allah.</p> | |

الْحَادِيَةُ عَشْرَةَ: لَا نَذْرَ لِابْنِ آدَمَ فِيمَا لَا يَمْلِكُ.

No vow is valid for that beyond the possession of a person.