

بَابُ مِنَ الشِّرْكِ النَّذْرُ لِغَيْرِ اللَّهِ

To vow to other than Allah is an act of Shirk

Quranic Ayah 1

Insan: 7

وَقَوْلُ اللَّهِ تَعَالَى ﴿يُوفُونَ بِالنَّذْرِ﴾.

They (are those who) fulfill (their) vows...

Quranic Ayah 2

Al-Baqara - 270

وَقَوْلُهُ ﴿وَمَا أَنْتُمْ مِنْ نَذْرٍ أَوْ نَذْرْتُمْ مِنْ نَذْرٍ فَإِنَّ اللَّهَ يَعْلَمُهُ﴾.

And whatever you spend for spendings (e.g., in Sadaqah - charity, etc. for Allah's Cause) or whatever vow you make, be sure Allah knows it all

وَفِي الصَّحِيحِ عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ « مَنْ نَذَرَ أَنْ يُطِيعَ اللَّهَ فَلْيُطِعهُ، وَمَنْ نَذَرَ أَنْ يُعْصِيَ اللَّهَ فَلَا يُعْصِهْ » (1).

Narrated 'Aishah (May Allah be pleased with him) that Allah's Messenger (May the peace and blessing of Allah be upon him) said:

"Whoever vows that he will be obedient to Allah, he should be obedient to Him; and whoever made a vow that he will disobey Allah, he should not disobey Him".

Points - 3

Important issues of the Chapter:	فِيهِ مَسَائِلُ:
وَجُوبُ الْوَقَاءِ بِالتَّنْذِرِ.	الأولى:
Fulfillment of the vow is obligatory.	
إِذَا تَبَّتْ كَوْنُهُ عِبَادَةَ اللَّهِ، فَصَرَفُهُ إِلَى غَيْرِهِ شِرْكٌ.	الثَّانِيَةُ:
Since it is approved that making a vow is an act of worship to Allah, then directing a vow to other than Allah is committing Shirk.	
أَنَّ نَذْرَ الْمُعْصِيَةِ لَا يَجُوزُ الْوَقَاءُ بِهِ.	الثَّالِثَةُ:
Any vow based on disobedience (to Allah the Almighty) is impermissible to be carried out..	