

# بَابٌ مِنَ الشِّرْكِ الْإِسْتِعَاذَةُ بِغَيْرِ اللَّهِ

**To seek Refuge in other than Allah is a  
part of Shirk**

**Quranic Ayah 1**

Al-Jinn: 6

وَقَوْلُ اللَّهِ تَعَالَى ﴿وَأَنَّهُ كَانَ رِجَالٌ مِنَ الْإِنْسِ يَعُوذُونَ بِرِجَالٍ مِنَ الْجِنِّ فَزَادُوهُمْ رَهَقًا﴾.

'And verily, there were men among mankind who took shelter with the masculine among the jinns, but they (jinns) increased them (mankind) in sin and disbelief.

**Ahadeeth -1**

Khawlah bint  
Hakim

وَعَنْ خَوْلَةَ بِنْتِ حَكِيمٍ قَالَتْ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ « مَنْ نَزَلَ مِنْزِلًا فَقَالَ أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ، لَمْ يَضُرَّهُ شَيْءٌ حَتَّى يَرْحَلَ مِنْ مَنْزِلِهِ ذَلِكَ » (1)  
رَوَاهُ مُسْلِمٌ

Muslim reports that Khawlah bint Hakim ((May Allah be pleased with him)) said, I heard Allah's (May the peace and blessing of Allah be upon him)

say:

"Whoever goes into a dwelling and says (while entering it): 'I seek refuge in Allah's perfect words from the evil (of those creatures) which He created', no harm shall befall him until he departs from that place." (Muslim)

**Points - 5**

Important issues of the Chapter:	فِيهِ مَسْأَلٌ:
Explanation of the verse from Surah Al-Jinn.	الأولى: تَفْسِيرُ آيَةِ الْجِنِّ
Seeking refuge in others than Allah is a part of <i>Shirk</i> (polytheism).	الثَّانِيَةُ: كَوْنُهُ مِنَ الشِّرْكِ.
Using this Hadith as a proof: For, the scholars use it to prove that the Words of Allah are not creatures. They say this because to seek refuge in creatures is <i>Shirk</i> .	الثَّالِثَةُ: الإِسْتِدْلَالُ عَلَى ذَلِكَ بِالْحَدِيثِ ; لِأَنَّ الْعُلَمَاءَ يَسْتَدِلُّونَ بِهِ عَلَى أَنَّ كَلِمَاتِ اللَّهِ غَيْرُ مَخْلُوقَةٍ، لِأَنَّ الإِسْتِعَاذَةَ بِالْمَخْلُوقِ شِرْكٌ.

<p>الرَّابِعَةُ:</p> <p>فَضِيلَةُ هَذَا الدُّعَاءِ مَعَ اخْتِصَارِهِ.</p> <p>The superiority of this invocation despite its being short.</p>	
<p>أَنَّ كَوْنَ الشَّيْءِ يَحْضُلُ بِهِ مَنَعَةً دُنْيَوِيَّةً، مِنْ كَيْفِ شَرٍّ أَوْ جَلْبِ نَفْعٍ، لَا يَدُلُّ عَلَى أَنَّهُ لَيْسَ مِنَ الشِّرْكِ.</p> <p>Though it may be that one can achieve some worldly benefit from a thing, as prevention from a harm or evil, or gaining some advantage or good, but it does not mean that it (dependence on such) is not Shirk.</p>	<p>الْخَامِسَةُ:</p>