

بَابُ قَوْلِ اللَّهِ تَعَالَى (حَتَّىٰ إِذَا فُرِّعَ عَنْ قُلُوبِهِمْ)

What the Lord has said

Quranic Ayah 1

Sheba: 23

بَابُ قَوْلِ اللَّهِ تَعَالَى (حَتَّىٰ إِذَا فُرِّعَ عَنْ قُلُوبِهِمْ)

Until when fear is banished from their (angels') hearts, they (angels) say: "What is it that your Lord has said?" They say: "The truth. And He is the Most High, the Most Great."

Ahadeeth 1

Abu Hurairah

وَفِي الصَّحِيحِ عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ « إِذَا قَضَى اللَّهُ الْأَمْرَ فِي السَّمَاءِ; ضَرَبَتْ الْمَلَائِكَةُ بِأَجْنِحَتِهَا خُضْعَانًا لِقَوْلِهِ، كَأَنَّهُ سَلْسِلَةٌ عَلَى صَفْوَانٍ، يَنْفُذُهُمْ ذَلِكَ حَتَّىٰ إِذَا فُرِّعَ عَنْ قُلُوبِهِمْ قَالُوا مَاذَا قَالَ رَبُّكُمْ قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ فَيَسْمَعُهَا مُسْتَرِقٌ السَّمْعِ، وَمُسْتَرِقٌ السَّمْعِ هَكَذَا بَعْضُهُ فَوْقَ بَعْضٍ، وَصَفَهُ سَفِيَانٌ بِكَفِّهِ، فَحَرَفَهَا وَبَدَدَ

بَيْنَ أَصَابِعِهِ، فَيَسْمَعُ الْكَلِمَةَ، فَيُلْقِيهَا إِلَى مَنْ تَحْتَهُ، ثُمَّ يُلْقِيهَا الْآخَرَ
 إِلَى مَنْ تَحْتَهُ، حَتَّى يُلْقِيَهَا عَلَى لِسَانِ السَّاحِرِ أَوْ الْكَاهِنِ، فَرُبَّمَا
 أَدْرَكَهُ الشَّهَابُ قَبْلَ أَنْ يُلْقِيَهَا، وَرُبَّمَا أَلْقَاهَا قَبْلَ أَنْ يُدْرِكَهُ،
 فَيَكْذِبُ مَعَهَا مِائَةَ كَذْبَةٍ، فَيَقَالُ أَلَيْسَ قَدْ قَالَ لَنَا يَوْمَ كَذَا وَكَذَا
 كَذَا وَكَذَا؟ فَيُصَدِّقُ بِتِلْكَ الْكَلِمَةِ الَّتِي سَمِعَتْ مِنَ السَّمَاءِ

And in Sahih (Al-Bukhari) it is reported that Abu Hurairah narrated that the Prophet (May the peace and blessing of Allah be upon him) said:

When Allah decrees some order in the heaven, the angels flutter their wings indicating complete surrender to His Saying, which sounds like chains being dragged on rock. And when the (state of) fear is banished from their hearts, they say, "What is that your Lord has said?" They say: "The truth. And He is the Most High, the Most Great." (34:23) Then the stealthy listeners (devils) hear this order, and these stealthy listeners are like this, one over the other (Sufyan, a sub-narrator demonstrated that by holding his hand upright and separating the fingers). A

stealthy listener hears a word which he will convey to that which is below him, and the second will convey it to that who is below him, till the last of them will convey it to the wizard or foreteller. Sometimes a flame (fire) may strike the devil before he can convey it, and sometimes he may convey it before the flame (fire) strikes him, whereupon the wizard adds to that word a hundred lies. The people will then say, "Didn't he (i.e. magician) tell such and-such a thing on such-and- such date?" So that magician is said to have told the truth because of the Statement which has been heard from the heavens.

Ahadeeth 2

An-Nauwas bin
Sam'an

وَعَنْ التَّوَّاسِ بْنِ سَمْعَانَ رَضِيَ اللَّهُ عَنْهُ قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ « إِذَا أَرَادَ اللَّهُ تَعَالَى أَنْ يُوحِيَ بِالْأَمْرِ؛ تَكَلَّمَ بِالْوَحْيِ؛ أَحَدَتِ السَّمَوَاتُ مِنْهُ رَجْفَةً (أَوْ قَالَ رَعْدَةً شَدِيدَةً) خَوْفًا مِنْ اللَّهِ عَزَّ وَجَلَّ فَإِذَا سَمِعَ ذَلِكَ أَهْلُ السَّمَوَاتِ؛ صَعِقُوا وَخَرُّوا لِلَّهِ سُجَّدًا، فَيَكُونُ أَوَّلَ مَنْ يَرْفَعُ رَأْسَهُ جِبْرِيلُ فَيَكَلِّمُهُ اللَّهُ مِنْ وَحْيِهِ بِمَا أَرَادَ، ثُمَّ يَمُرُّ جِبْرِيلُ عَلَى الْمَلَائِكَةِ، كُلَّمَا مَرَّ بِسَمَاءٍ، سَأَلَهُ مَلَائِكَتُهَا مَاذَا قَالَ رَبُّنَا يَا جِبْرِيلُ؟ فَيَقُولُ، قَالَ

الْحَقُّ، وَهُوَ الْعَلِيُّ الْكَبِيرُ فَيَقُولُونَ كُلُّهُمْ مِمَّنْ مَا قَالَ جِبْرِيلُ،
فَيَنْتَهِي جِبْرِيلُ بِالْوَحْيِ إِلَى حَيْثُ أَمَرَهُ اللَّهُ عَزَّ وَجَلَّ»

An-Nauwas bin Sam'an (May Allah be pleased with him) narrated that Allah's Messenger (May the peace and blessing of Allah be upon him) said:

"When Allah wishes to reveal something to man, He speaks out the words to be revealed. At this, the heavens shake strongly in fear of Him. When the Words of Allah fall upon the inhabitants of heaven, they are taken by shock and fall prostrate. The first of them to raise his head is the angel Jibrael whom Allah speaks out of the revelation what He wishes. Then Jibrael passes by the other angels in different heavens, and is asked at each station, 'What did our Lord say, O Jibrael?' He answers: 'He said the Truth; He is the Most High, the Most Great' and all repeat the same after him. Then Jibrael moves on to the destination with the revelation, to where commanded by Allah the Most High."

Points - 22

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| <p>Important issues of the Chapter:</p> | <p>فِيهِ مَسَائِلُ:</p> |
| <p>الأولى:</p> | <p>تَفْسِيرُ الْآيَةِ.</p> |
| <p>Explanation of the Verse 34:23.</p> | |
| <p>الثَّانِيَةُ:</p> <p>مَا فِيهَا مِنَ الْحُجَّةِ عَلَى إِطْطَالِ الشِّرْكِ، خُصُوصًا مَا تَعَلَّقَ عَلَى الصَّالِحِينَ، وَهِيَ الْآيَةُ الَّتِي قَبِلَ إِنَّمَا تَقْطَعُ عُرُوقَ شَجَرَةِ الشِّرْكِ مِنَ الْقَلْبِ.</p> | <p>الثَّانِيَةُ:</p> |
| <p>In this verse is a proof for the invalidation of Shirk. Especially regarding what is attached to those righteous people (i.e. of the supplications of the ignorant toward them). It is said that this verse cuts the roots of the tree of Shirk in the heart.</p> | |
| <p>الثَّالِثَةُ:</p> <p>تَفْسِيرُ قَوْلِهِ ﴿قَالُوا الْحَقُّ وَهُوَ الْعَلِيُّ الْكَبِيرُ﴾.</p> <p>Explanation of Allah's Words: "The truth. And He is the Most High, the Most Great."</p> | <p>الثَّالِثَةُ:</p> |
| <p>الرَّابِعَةُ:</p> <p>السَّبَبُ سُؤَالِهِمْ عَنْ ذَلِكَ.</p> <p>The reason for their question about that (verse).</p> | <p>الرَّابِعَةُ:</p> |
| <p>الخَامِسَةُ:</p> <p>أَنَّ جِبْرِيلَ يُحْيِيهِمْ بَعْدَ ذَلِكَ بِقَوْلِهِ (قَالَ كَذًا وَكَذَا).</p> | |

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| <p>That Jibrael (Gabriel) (May Allah be pleased with him) answered their question after that by his words "He said such and such".</p> |
| <p>السَّادِسَةُ ذَكَرَ أَنَّ أَوَّلَ مَنْ يَرْفَعُ رَأْسَهُ جِبْرِيلُ.</p> |
| <p>The description of the fact that Jibrael (Gabriel) (May Allah be pleased with him) was the first to raise his head (to attend to the revelation of Allah).</p> |
| <p>السَّابِعَةُ أَنَّهُ يَقُولُ لِأَهْلِ السَّمَوَاتِ كُلِّهِمْ لِأَنَّهُمْ يَسْأَلُونَهُ.</p> |
| <p>Jibrael (Gabriel) (May Allah be pleased with him) answers to all angels of the heavens for they all question him.</p> |
| <p>الثَّامِنَةُ أَنَّ الْعَشِيَّ يَعُمُّ أَهْلَ السَّمَوَاتِ كُلِّهِمْ.</p> |
| <p>Unconsciousness occurs to all the dwellers of the heavens.</p> |
| <p>التَّاسِعَةُ ارْتَجَافُ السَّمَوَاتِ لِكَلَامِ اللَّهِ.</p> |
| <p>Trembling of the heavens due: to the Words of Allah.</p> |
| <p>الْعَاشِرَةُ أَنَّ جِبْرِيلَ هُوَ الَّذِي يَنْتَهِي بِالْوَحْيِ إِلَى حَيْثُ أَمَرَهُ اللَّهُ.</p> |
| <p>That Jibrael (Gabriel) (May Allah be pleased with him) is the one who</p> |

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| conveys the revelation to wherever Allah commands. | |
| عَشْرَةٌ: الْحَادِيَةُ | ذِكْرُ اسْتِرَاقِ الشَّيَاطِينِ |
| Eavesdropping of heavenly discussion by devils. | |
| عَشْرَةٌ: الثَّانِيَةُ | صِفَةُ رُكُوبِ بَعْضِهِمْ بَعْضًا. |
| State of standing of Jinns atop of one another. | |
| عَشْرَةٌ: الثَّلَاثَةُ | إِرْسَالُ الشَّهَابِ. |
| Falling down of shooting stars. | |
| عَشْرَةٌ: الرَّابِعَةُ | أَنَّهُ تَارَةً يُدْرِكُهُ الشَّهَابُ قَبْلَ أَنْ يُلْقِيَهَا، وَتَارَةً يُلْقِيَهَا فِي أُذُنِ وَلِيِّهِ مِنَ الْإِنْسِ قَبْلَ أَنْ يُدْرِكَهُ. |
| The shooting star sometimes hits the devil before he conveys the stolen message and sometimes he reaches the ear of his human friend before he is struck. | |
| عَشْرَةٌ: الخَامِسَةُ | كَوْنُ الْكَاهِنِ يَصْدُقُ بَعْضَ الْأَحْيَانِ |
| Sometimes the soothsayer may relay the truth. | |
| عَشْرَةٌ: السَّادِسَةُ | كَوْنُهُ يَكْذِبُ مَعَهَا مِائَةً كَذْبَةً. |

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| <p>The soothsayer mixes the truth with a hundred lies,</p> | <p>السَّابِعَةُ عَشْرَةَ: أَنَّهُ لَمْ يُصَدَّقْ كَذِبُهُ إِلَّا بِتِلْكَ الْكَلِمَةِ الَّتِي سُمِعَتْ مِنَ السَّمَاءِ. His lies are not believed except for the word (of truth) which was heard from heaven.</p> |
| <p>الثَّامِنَةُ عَشْرَةَ: قَبُولُ النَّفُوسِ لِلْبَاطِلِ، كَيْفَ يَتَعَلَّقُونَ بِوَاحِدَةٍ وَلَا يُعْتَبِرُونَ بِمِائَةٍ!؟ The acceptance of falsehood by the human nature. How they hang onto one truth and not consider the 100 lies.</p> | <p>التَّاسِعَةُ عَشْرَةَ: كَوْنُهُمْ يَتَلَقَى بَعْضُهُمْ مِنْ بَعْضٍ تِلْكَ الْكَلِمَةَ وَيَحْفَظُونَهَا وَيَسْتَدِلُّونَ بِهَا How they pass the word to one another, memorize it and use it as evidence (for other lies).</p> |
| <p>الْعِشْرُونَ: إِبْتِهَاتُ الصِّفَاتِ خِلَافًا لِلْأَشْعَرِيَّةِ الْمُعْطَلَةِ. Affirmation of the Divine Attributes of Allah, in opposition to denials of the Ash'ariyah and Mu'attilah.</p> | <p>الْحَادِيَةُ وَالْعِشْرُونَ: اَلتَّصَرُّحُ بِأَنَّ تِلْكَ الرَّجْعَةَ وَالْعُشْبِيَّ حَوْفًا مِنْ اللَّهِ عَزَّ وَجَلَّ</p> |

That the trembling and shaking of the heavens is due to the fear of Allah the Almighty.

الثَّانِيَةُ
وَالْعَشْرُونَ:
أَنَّهُمْ يَخِرُّونَ لِلَّهِ سُجَّدًا.
Angels fall down in prostration for Allah.