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**باب ما جاء في حماية  
المصطفى صلى الله عليه  
وسلم جناب التوحيد وسده  
كل طريق يوصل إلى  
الشرك**

**What has come regarding the  
Prophet's (صلى الله عليه وسلم) protection of  
Tawhīd and closing every path that  
leads to shirk**

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## Overview of Chapter

**Chapter 22** What has come regarding the Prophet's (صلى الله عليه وسلم) protection of Tawhīd and closing every path that leads to shirk

Verses: (9:128-👉)

**T**he Prophet (صلى الله عليه وسلم) was gravely concerned for his ummah and thus, he notified them and warned them against all the avenues that lead them to shirk, closing all its doors for them. From the greatest of them is being put to trial with the righteous people, exaggerating in them, and taking their graves as places of worship, initially for Allāh, and eventually, for their inhabitants. To this end, he prohibited them from taking his grave as a place of celebration, and informed them that they are able to offer their salutations to him from wherever they are, as they are conveyed to him. Hence, in this issue of graves, a serious one, and in all other issues, the Prophet (صلى الله عليه وسلم) closed every door leading to shirk, whether related to the heart and its feelings, the tongue or the limbs.

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Figure 1 Screenshot from <https://abuiyaad.com/a/kitab-tawhid>

**Start of the main text**

**Quranic Ayah No.1 - At-Tawbah: 128**

وَقَوْلِ اللَّهِ تَعَالَى ﴿لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ﴾ الْآيَةَ

Verily, there has come unto you a Messenger from amongst yourselves. It grieves him that you should receive any injury or difficulty. He is anxious over you, and towards the believers full of pity, kindness and merciful.

**Ahadeeth No. 1 – Abu Hurairah**

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ « لَا تَجْعَلُوا بُيُوتَكُمْ قُبُورًا، وَلَا تَجْعَلُوا قُبُورًا، عِيدًا، وَصَلُّوا عَلَيَّ فَإِنَّ صَلَاتَكُمْ، تَبْلُغُنِي حَيْثُ كُنْتُمْ » رَوَاهُ أَبُو دَاوُدَ بِإِسْنَادٍ حَسَنٍ وَرَوَاتُهُ ثِقَاتٌ

Abu Hurairah (radiyallāhu ‘anhu) said that Allah’s Messenger (ﷺ) said: **“Do not turn your houses into graveyards, and do not make my**

grave into a place of ritual celebration. And send your prayers (salutations of peace and blessings of Allah and His praise) upon me, for indeed your prayers will reach me wherever you may be.” Reported by Abu Dawood with a hasan chain of narration, and all of its narrators are trustworthy. [Abu Dawood (2042), authenticated by Al-Albānee.]

**Ahadeeth No. 2 – Alee Ibn Al-Husayn**

وَعَنْ عَلِيِّ بْنِ الْحُسَيْنِ رَضِيَ اللَّهُ عَنْهُ : « أَنَّهُ رَأَى رَجُلًا يَجِيءُ  
إِلَى فُرْجَةٍ كَانَتْ عِنْدَ قَبْرِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَيَدْخُلُ فِيهَا  
فَيَدْعُو، فَهَاهُ وَقَالَ أَلَا أُحَدِّثُكُمْ حَدِيثًا سَمِعْتُهُ مِنْ أَبِي عَنْ جَدِّي  
عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ ، " لَا تَتَّخِذُوا قَبْرِي  
عِيدًا ، وَلَا بِيُوتِكُمْ قُبُورًا ، وَصَلُّوا عَلَيَّ فَإِنَّ تَسْلِيمَكُمْ لِيَبْلُغَنِي أَيَّن  
كُنْتُمْ » رَوَاهُ فِي ، الْمُحْتَارَةِ .

‘Alee Ibn Al-Husayn stated that he saw a man coming to a gap that was next to the grave of the Prophet (ﷺ), so he entered it and started supplicating. So ‘Alee Ibn Husayn prohibited him from that, and told him: “Shall I not relay to you a hadeeth that I heard from my father, from my grandfather, from the Messenger of Allah (ﷺ) who said: “Do not take my grave as a place of ‘eid (ritual celebration), nor your homes are graves. And send prayers upon me for verily your salutations (tasleem) will be conveyed to me from wherever you are.” It is reported in Al-Mukhtārah. [Reported by Abu Ya’lā in Al-Musnad (1/361, no. 469), Ad-Diyā Al-Maqdisee in Al-Mukhtārah (468), authenticated by Al-Albānee in Tahdheer As-Sājīd (p. 85)]

**Important Points - 9**

Important issues of the Chapter:	فِيهِ مَسَائِلُ:
Explanation of the verses in Surah Bar 'ah (Taubah).	الأُولَى: تَفْسِيرُ آيَةِ (بِرَاءَةِ).
	الثَّانِيَةُ: إِبْعَادُهُ أُمَّتَهُ عَنِ هَذَا الْحِمَى غَايَةَ الْبُعْدِ.

<p>The Prophet (May the peace and blessing of Allah be upon him) did his best to keep his Ummah far away from the boundaries of Shirk as far as possible.</p>	
<p>The Prophet's concern for our well-being and success and his compassion and mercy.</p>	<p>الثَّالِثَةُ: ذَكَرَ حِرْصَهُ عَلَيْنَا وَرَأْفَتِهِ وَرَحْمَتِهِ.</p>
<p>The Prophet (May the peace and blessing of Allah be upon him) forbade visiting his grave in a certain manner, though visiting his grave is among the best of deeds.</p>	<p>الرَّابِعَةُ: نَهَيْهُ عَنِ زِيَارَةِ قَبْرِهِ عَلَى وَجْهِ مَخْصُوصٍ، مَعَ أَنَّ زِيَارَتَهُ مِنْ أَفْضَلِ الْأَعْمَالِ.</p>
<p>The Prophet (May the peace and blessing of Allah be upon him) forbade us making excessive visits to his grave.</p>	<p>الخَامِسَةُ: نَهَيْهُ عَنِ الْإِكْتِفَارِ مِنَ الزِّيَارَةِ.</p>
<p>His urging to perform voluntary prayer in the home.</p>	<p>السَّادِسَةُ: حَثَّهُ عَلَى التَّائِفَةِ فِي الْبَيْتِ.</p>
<p>It is established among the Companions (May Allah be pleased with him) that offering Salat in the cemetery is prohibited.</p>	<p>السَّابِعَةُ: أَنَّهُ مُتَقَرَّرٌ عِنْدَهُمْ أَنَّهُ لَا يُصَلَّى فِي الْمَقْبَرَةِ.</p>
<p>تَعْلِيلُ ذَلِكَ بِأَنَّ صَلَاةَ الرَّجُلِ وَسَلَامَهُ عَلَيْهِ يَتَلَعُّهُ وَإِنْ بَعْدَ، فَلَا حَاجَةَ إِلَى مَا يَتَوَهَّمُهُ مَنْ أَرَادَ الْقُرْبَ.</p>	<p>الثَّامِنَةُ:</p>

The explanation that a person's invocation of Salat (blessings, graces, honors and mercy) and Salam upon the Prophet (May the peace and blessing of Allah be upon him) is conveyed to him even if he may be far away. So there is no need of what some misconstrue as a necessity to be in close proximity (to his grave).

التَّاسِعَةُ: كَوْنُهُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِي الْبَرْزَخِ تُعْرَضُ أَعْمَالُ أُمَّتِهِ فِي الصَّلَاةِ وَالسَّلَامِ عَلَيْهِ .

He (the Prophet ﷺ) is in Al-Barzakh where the Salat and Salam of his Ummah are conveyed (to him).