

A workbook for

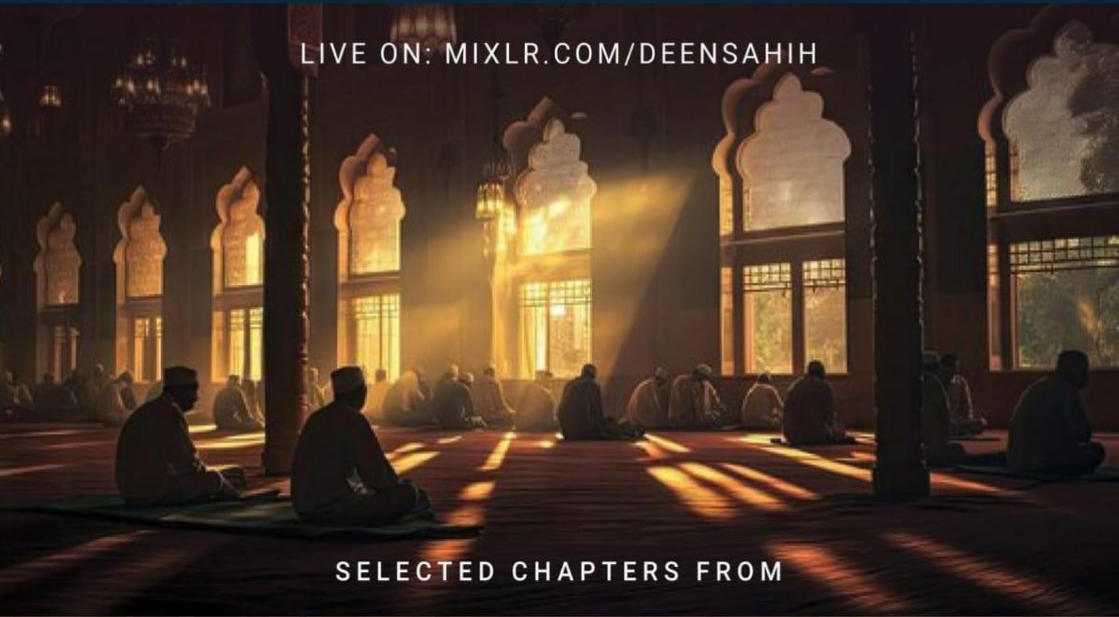


DEENSAHIH PRESENTS
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CHAPTER 35
SHOWING OFF
SHAYKH HASAN SOMALI

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SELECTED CHAPTERS FROM

كِتَابُ التَّوْحِيدِ

KITAAB
AT-TAWHEED

بَابُ مَا جَاءَ فِي الرِّيَاءِ

That which has been narrated concerning Riyā

وَقَوْلُ اللَّهِ تَعَالَى ﴿قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُمُ إِلَهٌ وَاحِدٌ﴾
الآية [الكهف: ١١٠].

Ayah No. 1
An-Nisaa': 171

Allah the Most Exalted said:

Say (O Muhammad (salallāhu ‘alaihi wasallam)): "I am only a man like you. It has been inspired to me that your Ilah (God) is One Ilah (God i.e. Allah). So whoever hopes for the Meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord."

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وَعَنْ أَبِي سَعِيدٍ مَرْفُوعًا « أَلَا أُخْبِرُكُمْ مَا هُوَ أَخَوْفُ عَلَيْكُمْ عِنْدِي مِنْ

الْمَسِيحِ الدَّجَالِ؟ قَالُوا بَلَى قَالَ الشِّرْكَ الخَفِيُّ يَتُومُ الرَّجُلُ فَيُصَلِّي فَيُرَى

صَلَاتِهِ، لِمَا يَرَى مِنْ نَظَرِ رَجُلٍ إِلَيْهِ » رَوَاهُ أَحْمَدُ

Hadith No. 2

Abu Sa'eed

Likewise, it is reported from Abu Sa'eed, that the Prophet (salallāhu 'alaihi wasallam) said:

“Shall I not inform you that which I fear for you even more than the False Messiah (the Dajjāl)?” So they said, “Indeed O Messenger of Allah!” So, he said, “It is the hidden shirk (subtle polytheism), such that a man stands and prays, and he beautifies his prayer so as to be seen by another man.” (Reported by Imām Ahmad in his Musnad, Ibn Mājah in his Sunan and Sheikh al-Albāni graded it as hasan in al-Mishkāt al-Masābeeh)

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Important
Points:06

Important issues of the Chapter:	فِيهِ مَسَائِلٌ:
Explanation of the verse in Sural Al-Kahf (18: 110).	الأُولَى: تَفْسِيرُ آيَةِ الْكَهْفِ.
The great issue that good deed, if it was joined other with Allah in any way, is fully rejected.	الثَّانِيَةُ: الأَمْرُ العَظِيمُ فِي رَدِّ العَمَلِ الصَّالِحِ إِذَا دَخَلَهُ شَيْءٌ لغيرِ اللَّهِ.
Allah's absolute self-sufficiency is the reason (of the rejection of the good deed, if it is not done purely for Him).	الثَّالِثَةُ: ذَكَرَ السَّبَبَ المُوَجِبَ لِذَلِكَ، وَهُوَ كَمَالُ العَنَى.
Another reason is that He is the Best than those who are given share in worship (i.e. false deities of disbelievers).	الرَّابِعَةُ: أَنَّ مِنَ الأَسْبَابِ أَنَّهُ تَعَالَى خَيْرَ الشُّرَكَاءِ.
The fear, the Prophet (May the peace and blessing of Allah be upon him) had of Riya', for his Companions (May Allah be pleased with him)	الخَامِسَةُ: خَوْفُ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَلَى أَصْحَابِهِ مِنَ الرِّيَاءِ.
He explained Riya' by expressing the state of a person performing prayer for Allah, but he improves his rendering of the Salat when he knows that others are looking at him.	السَّادِسَةُ: أَنَّهُ فَسَّرَ ذَلِكَ بِأَنَّ المَرْءَ يُصَلِّي لِلَّهِ، لَكِنْ يُزَيِّمُهَا لِمَا يَرَى مِنْ نَظَرِ رَجُلٍ إِلَيْهِ.

